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Bib Data Sheet

CONFIRMATION NO. 2084

|   |   |  |  |   |                                    |
|---|---|--|--|---|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/598,920  | <b>FILING OR 371(c)<br/>DATE</b><br>01/12/2007<br><b>RULE</b>   | <b>CLASS</b><br>474                              | <b>GROUP ART UNIT</b><br>3654  | <b>ATTORNEY<br/>DOCKET NO.</b><br>SWIN 3530 |                                    |
| <b>APPLICANTS</b><br>Bruce Stanley Gunton, Staffordshire, UNITED KINGDOM;   |   |  |  |   |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB05/01121 03/17/2005   |   |  |  |   |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0406359.0 03/20/2004   |   |  |  |   |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 02/03/2008   |   |  |  |   |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and<br>Acknowledged |   | <b>STATE OR<br/>COUNTRY</b><br>UNITED<br>KINGDOM | <b>SHEETS<br/>DRAWING</b><br>10  | <b>TOTAL<br/>CLAIMS</b><br>17               | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>7812  |   |  |  |   |                                    |
| <b>TITLE</b><br>DRIVE ARRANGEMENT   |   |  |  |   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>945   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                    |